



California Regional Water Quality Control Board

San Diego Region



Terry Tamminen
Secretary for
Environmental
Protection

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<http://www.swrcb.ca.gov/rwqcb9>

Arnold Schwarzenegger
Governor

October 8, 2004

Mr. Larry Oberti,
Environmental Affairs Manager
9500 Gilman Drive
La Jolla, CA 92093

CERTIFIED - REGISTERED MAIL
7004 0750 0000 4625 1958

In reply refer to:

IC: 12-018.02

Dear Mr. Oberti

SUBJECT: TENTATIVE ORDER NO. R9-2004-0378, NPDES PERMIT NO. CA0107239; RENEWAL OF WASTE DISCHARGE REQUIREMENTS FOR ORDER NO. 99-83

FACILITY: SCRIPPS INSTITUTION OF OCEANOGRAPHY, LA JOLLA

Enclosed is a copy of tentative Order No. R9-2004-0378, which staff intends to present to the Regional Board for consideration at its regularly scheduled meeting on November 10, 2004. If adopted, tentative Order No. R9-2004-0378 will renew Order No. 99-83, National Pollutant Discharge Elimination System (NPDES) Permit No. CA0107239, Waste Discharge Requirements (WDR) for the University of California, Scripps Institution of Oceanography, San Diego County.

The tentative Order is also available on the Regional Board's website. The website address is: www.swrcb.ca.gov/rwqcb9/.

The tentative Order contains significant changes from the current NPDES Permit, Order No. 99-83. The tentative Order includes the conditions required as part of the Ocean Plan exception specified in State Water Resource Control Board (State Board) Resolution No. 2004-0052.

A considerable effort will be required by Scripps Institution of Oceanography (SIO) to comply with the effluent limitations, studies and reports, prohibitions, and provisions in the tentative Order. Your review of the tentative Order and submittal of comments should be conducted promptly.

The tentative Order is scheduled to be presented to the Regional Board on Wednesday, **November 10, 2004**. The meeting will begin promptly at 9:00 a.m. and will be held at the following location:

San Diego Regional Water Quality Control Board
Regional Board Meeting Room
9174 Sky Park Court, Suite 100
San Diego, California

California Environmental Protection Agency

Please review and comment on the tentative Order at your earliest convenience. To ensure that the Regional Board has the opportunity to fully study and consider written material, comments should be received in the Regional Board's office no later than 5:00 P.M. on Wednesday, October 27, 2004. Written material submitted after 5:00 P.M. on Wednesday, November 3, 2004 will not be provided to the Regional Board members and will not be considered by the Regional Board.

The heading portion of this letter includes a Regional Board code number after "In reply refer to:" In order to assist us in the processing of your correspondence please include this code number in the heading or subject line portion of all correspondence and reports to the Regional Board.

If you have any questions regarding the above, please contact Mr. Paul J. Richter at (858) 627-3929 or by e-mail at prichter@waterboards.ca.gov.

Respectfully,

JOHN H. ROBERTUS
Executive Officer
San Diego Regional Water Quality Control Board

JHR:mpm:jrp:pjr

cc: Interested parties list, attached

Interested Parties

Mr. John J. Lorman
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Attn: Bruce Resnik

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